

Μάρκος ὁ Μάγος

Comprehensible Greek II

Level B

Extensive Reading Foundation Scale: Beginner Early

| Beginner | | | | Elementary | | | Intermediate | | |
|----------|-------|-----|------|------------|-----|------|--------------|------|------|
| Alphabet | Early | Mid | High | Early | Mid | High | Early | Mid | High |
| 50 | 100 | 200 | 300 | 400 | 600 | 800 | 1000 | 1250 | 1500 |

This book has 61 headwords (6 cognates and 10 proper nouns),
158 word forms, and 1574 total words.

Μάρκος ὁ Μάγος

(Markos ho Magos)

A Greek Novella

Translated and Adapted by

John Foulk

Illustrated by

Chloe Deeley

Based on *Marcus Magulus: A Latin Novella*, by
Lance Piantaggini



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τὸ Λεξικόν

Punctuation

| | |
|---|--------|
| « | ” |
| » | ” |
| · | : or ; |
| ; | ? |

Numbers

| | |
|----|--------------|
| Α´ | <i>one</i> |
| Β´ | <i>two</i> |
| Γ´ | <i>three</i> |
| Δ´ | <i>four</i> |
| Ε´ | <i>five</i> |
| Ϛ´ | <i>six</i> |
| Ζ´ | <i>seven</i> |
| Η´ | <i>eight</i> |

A¹

Α´ *one*

Αἰγυπτία *an Egyptian*

Αἰγυπτία τις *a certain Egyptian (i.e., an Egyptian)*

Αἰγύπτιοι *Egyptians*

Αἰγυπτίοις *to Egyptians; Egyptians*

¹ Definitions are given according to a word's meaning in this book. For example, the form ποταμῶ is defined as “river” because it only appears after a preposition: ἐπὶ τῷ Νείλῳ ποταμῶ (“at the Nile River”).

τοῖς Αἰγυπτίοις *to the Egyptians*

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans
and the Egyptians*

Αἰγύπτιος *an Egyptian*

Αἰγυπτίους *Egyptians*

Αἴγυπτος *Egypt*

Αἰγύπτω *Egypt*

ἐν Αἰγύπτῳ *in Egypt*

Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν *being a Roman in Egypt*

αἴνιγμα *riddle*

αἴνιγμά τι *a certain riddle (i.e., a riddle)*

αἰνίγματα *riddles*

αἰνίγμασιν *riddles*

ἐπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μάρκος *Markos doesn't
take pleasure in riddles, Markos doesn't like riddles*

χαίρεις ἐπὶ τοῖς αἰνίγμασιν; *Do you take pleasure in riddles?
Do you enjoy riddles?*

αἰνίγματα *riddles*

αἰνίγματι *riddle*

χαίρει δὲ ἡ Σφίγξ ἐπὶ τῷ αἰνίγματι; *Does the Sphinx take
pleasure in the riddle? Does the Sphinx like the riddle?*

Ἄλεξάνδρεια *Alexandria*

Ἄλεξανδρεία *Alexandria*

Ἄλεξάνδρειαν *Alexandria*

ἐν τῇ κατὰ Ἄλεξάνδρειαν βιβλιοθήκῃ *in the Library at
Alexandria (i.e., in the Library of Alexandria)*

ἀλλ' *but*

ἀλλ' οὐκ ἔστι τῶν τυχόντων Ῥωμαίων *but he isn't an
ordinary Roman*

ἀλλά *but*

ἀλλὰ χαίρει ὅτι μάγος ἐστίν *but he is glad that he is a mage,*
but he likes that he is a mage

ἄλλοτε *sometimes*

ἄλλοτε μὲν . . . ἄλλοτε δὲ *sometimes . . . sometimes*

ἄλλοτε οὖν *therefore sometimes*

Β

Β΄ *two*

βιβλιοθήκη *library*

βιβλιοθήκη *library*

ἐν τῇ κατὰ Ἀλεξάνδρειαν βιβλιοθήκῃ *in the Library at*
Alexandria (i.e., in the Library of Alexandria)

βούλει *you want, prefer*

βούλεται *wants, is wanting, prefers, is preferring*

βούλεται τὰ μαγικά φάρμακα προσφέρειν *he wants to offer*
magical medicine, he prefers to offer magical medicine

βούλεται τὴν Σφιγγὰ παρορᾶν *he wants to ignore the Sphinx*

βούλομαι *I want, prefer*

βούλομαι, γονεῖς *I prefer, o parents!*

βούλονται *they want, prefer*

Γ

Γ΄ *three*

γάρ *for, because*

μαγικὴ γάρ ἐστὶν ἡ Σφίγξ *because the Sphinx is magical*
 φιλόανθρωπος γάρ ἐστὶν *for he is kind*

γονεῖς *parents; o parents!*

βούλομαι, γονεῖς *I want, o parents!*

οἱ δὲ τοῦ Μάρκου γονεῖς *the parents of Markos*

οἱ τοῦ Μάρκου γονεῖς *the parents of Markos*

Δ**Δ'** *four*

δέ *and; but* (*δέ* is postpositive, which means that it never appears as the first word in a sentence; it indicates a connection with the previous phrase and is often not translated)

ἄλλοτε μὲν . . . ἄλλοτε δὲ *sometimes . . . sometimes*

ἐν δὲ Ῥώμῃ ἦσαν *they were in Rome*

ἡ δὲ Ἀλεξάνδρεια ἐν Αἰγύπτῳ ἐστίν *Alexandria is in Egypt*

νῦν δὲ εἰσὶν ἐν Ἀλεξανδρείᾳ *but now they are in Alexandria*

οἱ δὲ Αἰγύπτιοι οὐ παρορῶσι τοὺς Ῥωμαίους *and the*

Egyptians don't ignore the Romans

Ε**Ε'** *five***εἶ** *you are*

καὶ μάγος εἶ *and you are a mage*

σοὺ μάγος Ῥωμαῖος εἶ; *Are you a Roman mage?*

εἰμί *I am***εἶναι** *to be*

οὐ θέλει ἐν Ἀλεξανδρείᾳ εἶναι *he doesn't want to be in*
Alexandria

οὐ θέλει τῶν τυχόντων εἶναι *he doesn't want to be ordinary*

εἰπεῖν *to tell, say*

θέλομέν σοι εἰπεῖν αἰνιγμά τι *we want to tell you a riddle*

σοι εἰπεῖν *to say to you, to tell you*

εἰσὶ *they are***εἰσὶν** *they are***ἐν** *in; within*

ἐν Αἰγύπτῳ *in Egypt*

ἐν τῷ μαγικῷ ἱματίῳ *within the magical cloak*
 ἐν τῇ κατὰ Ἀλεξάνδρειαν βιβλιοθήκῃ *in the Library at*
Alexandria (i.e., in the Library of Alexandria)

Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν *being a Roman in Egypt*

ἐπί *at, near; in*

ἐπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μάρκος *Markos doesn't*
take pleasure in riddles, Markos doesn't like riddles

ἐπὶ τῷ Νεῖλῳ *at the Nile*

χαίρει δὲ ἡ Σφίγξ ἐπὶ τῷ αἰνίγματι; *Does the Sphinx take*
pleasure in the riddle? Does the Sphinx like the riddle?

χαίρει ἐπὶ *he takes pleasure in, enjoys, likes*

χαίρεις ἐπὶ τοῖς αἰνίγμασιν; *Do you take pleasure in riddles?*
Do you enjoy riddles?

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις *he takes pleasure in*
magical medicine, he likes magical medicine

ἐσμέν *we are*

οὐκ ἐσμέν *we aren't*

ἐστί *is*

οὐκ ἔστι *he isn't*

ἐστίν *is*

μάγος ἐστίν *he is a mage*

φιλόανθρωπος γάρ ἐστιν *for he is kind*

Z

Z' *seven*

H

H' *eight*

ἡ *the; she, it*

ἡ Ἀλεξάνδρεια *Alexandria*

ἡ δέ· *it (says):*

ἡ Νεῖλος *the Nile*

ἦμην *I was*

ἦσαν *they were*

Θ

θέλει *wants, is wanting*

οὐ θέλει ἐν Ἀλεξανδρείᾳ εἶναι *he doesn't want to be in
Alexandria*

οὐ θέλει τῶν τυχόντων εἶναι *he doesn't want to be ordinary*

θέλεις *you want*

θέλομεν *we want*

θέλομέν σοι εἰπεῖν αἰνιγμά τι *we want to tell you a riddle*

θέλουσι *they want*

θέλω *I want*

Ι

ἱμάτιον *cloak*

ἱμάτιόν τι *a certain cloak (i.e., a cloak)*

τὸ μαγικὸν ἱμάτιον τὸ λανθάνον *the magical invisible cloak*

ἱματίῳ *cloak*

ἐν τῷ μαγικῷ ἱματίῳ *within the magical cloak*

Ἰταλία *Italy*

Κ

καί *and*

καὶ χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις *and he takes
pleasure in magical medicine, and he likes magical medicine*

τε καὶ *and also*

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans and the Egyptians*

κατά at

ἐν τῇ κατὰ Ἀλεξάνδρειαν βιβλιοθήκῃ *in the Library at Alexandria (i.e., in the Library of Alexandria)*

Λ

λάθρα *secretly*

λανθάνει *is unseen (by), unnoticed (by), invisible (to)*

λανθάνει ὁ Μᾶρκος *Markos is invisible*

λανθάνει δὲ ὁ Μᾶρκος; *Is Markos invisible?*

οὐ γὰρ λανθάνει ὁ Μᾶρκος τοὺς τε Ῥωμαίους καὶ τοὺς Αἰγυπτίους *for Markos isn't invisible to both the Romans and the Egyptians*

λανθάνειν *to be unseen (by), unnoticed (by), invisible (to)*

βούλεται λανθάνειν *he wants to be unnoticed*

τὸ λανθάνειν *to be invisible*

τοὺς τε Ῥωμαίους λανθάνειν *to be unnoticed by the Romans*

λανθάνον *invisible*

τὸ μαγικὸν ἱμάτιον τὸ λανθάνον *the magical invisible cloak*

λανθάνουσιν *they are unseen*

λανθάνουσιν δὲ οἱ μαγικοί; *Are magical (people) unseen?*

λέγει *says, is saying, tells, is telling*

λέγει δὲ Αἰγύπτιός τις· *an Egyptian is saying:*

λέγει τῷ Μάρκῳ αἶνιγμα *tells a riddle to Markos*

λέγετε *say! tell!*

αἶνιγμά τι λέγετε *tell a riddle*

λέγουσι *they say, tell*

λέγουσι τῇ Σφιγγί *they say to the Sphinx, they tell the Sphinx*

Μ**μάγε** *o mage!***μαγικά** *magical*τὰ μαγικά φάρμακα *magical medicine***μαγική** *magical*μαγική γάρ ἐστὶν ἡ Σφίγξ *because the Sphinx is magical***μαγικοί** *magical**Are magical (people) unseen?***μαγικοῖς** *magical*χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις *he takes pleasure in magical medicine, he likes magical medicine***μαγικόν** *magical*τὸ μαγικόν ἱμάτιον τὸ λανθάνον *the magical invisible cloak***μαγικῶ** *magical*ἐν τῷ μαγικῶ ἱματίῳ *within the magical cloak***μάγοι** *magos***μάγοις** *magos*οὐ χαίρουσιν ἐπὶ τοῖς μάγοις *they don't take pleasure in magos, they don't like magos*οὐ χαίρουσιν . . . ἐπὶ τοῖς Ῥωμαίοις μάγοις *they don't take pleasure . . . in Roman magos; they don't like . . . Roman magos***μάγος** *a mage (i.e., wizard, sorcerer)***μάγους** *magos***Μᾶρκε** *o Markos!***Μᾶρκον** *Markos***Μᾶρκος** *Markos***Μάρκου** *of Markos, Markos'*οἱ δὲ τοῦ Μάρκου γονεῖς *the parents of Markos*οἱ τοῦ Μάρκου γονεῖς *the parents of Markos*

Μάρκω *to Markos; Markos*

λέγει τῷ Μάρκω αἶνιγμα *tells a riddle to Markos*
χαίρουσιν . . . ἐπὶ τῷ Μάρκω *they take pleasure . . . in*
Markos; they like . . . Markos

μέν *indeed, truly; on the one hand (this particle shows a correlation between two clauses; sometimes it is not translated)*

ἄλλοτε μὲν . . . ἄλλοτε δὲ *sometimes . . . sometimes*
μὲν . . . δέ *on the one hand . . . but on the other hand*
μὲν οὖν *therefore on the one hand*

N

Νεῖλος *the Nile (River)*

Νεῖλω *the Nile (River)*

ἐπὶ τῷ Νείλω *at the Nile*

νῦν *now*

O

ὁ *the; he*

ὁ δέ· *he (says):*

ὁ τε Μάρκος καὶ οἱ γονεῖς *both Markos and (his) parents*

οἱ *the*

οἱ δὲ τοῦ Μάρκου γονεῖς *the parents of Markos*

οἱ τε Ῥωμαῖοι καὶ οἱ Αἰγύπτιοι *both the Romans and the*
Egyptians

οἱ τοῦ Μάρκου γονεῖς *the parents of Markos*

ὅτι *that*

ἀλλὰ χαίρει ὅτι μάγος ἐστίν *but he is glad that he is a mage,*
but he likes that he is a mage

χαίρει ὅτι *he is glad that, likes that, enjoys*

χαίρει ὅτι προσφέρει τὰ φάρμακα *he enjoys offering medicine, he takes pleasure in offering medicine*

οὐ *not*

οὐ θέλει ἐν Ἀλεξανδρείᾳ εἶναι *he doesn't want to be in Alexandria*

οὐ θέλει τῶν τυχόντων εἶναι *he doesn't want to be ordinary*

οὐκ *not*

οὐκ ἔστι *he isn't*

οὐκ ἐσμέν *we aren't*

οὐκ οὖν προσφέρει *therefore he doesn't offer*

οὖν *therefore*

ἄλλοτε οὖν *therefore sometimes*

μὲν οὖν *therefore on the one hand*

οὐκ οὖν προσφέρει *therefore he doesn't offer*

οὕτως *this*

Π

παρορᾷ *ignores, is ignoring*

παρορᾶν *to ignore*

βούλεται τὴν Σφιγγὰ παρορᾶν *he wants to ignore the Sphinx*

παρορᾶσθαι *to be ignored*

βούλεται παρορᾶσθαι *he wants to be ignored*

παρορῶντες *ignoring*

οἱ παρορῶντές *those ignoring, the (people who are) ignoring*

παρορῶσι *they ignore*

οἱ δὲ Αἰγύπτιοι οὐ παρορῶσι τοὺς Ῥωμαίους *and the Egyptians don't ignore the Romans*

παρορῶσιν *they ignore*

παρόψεται *will ignore*

ποταμός *river*

ποταμῶ *river*

ἐπὶ τῷ Νείλῳ ποταμῶ *at the Nile River*

πρός *at; near*

πρὸς τῇ Σφιγγί *at the Sphinx*

πρὸς τῇ Χέοπος πυραμίδι *at the pyramid of Khufu (i.e., the Great Pyramid of Giza)*

προσενεγκεῖν *to offer*

προσενεγκεῖν τοῖς Ῥωμαίοις *to offer to the Romans*

προσφέρει *offers*

χαίρει ὅτι προσφέρει τὰ φάρμακα *he enjoys offering medicine, he takes pleasure in offering medicine*

προσφέρειν *to offer*

βούλεται τὰ μαγικά φάρμακα προσφέρειν *he wants to offer magical medicine*

προσφέροντες *offering*

τὰ μαγικά φάρμακα προσφέροντες *offering magical medicine*

προσφέρουσι *they offer*

προσφέρουσιν *they offer*

προσφέρω *I offer*

πυραμίδι *pyramid*

πρὸς τῇ Χέοπος πυραμίδι *at the pyramid of Khufu (i.e., the Great Pyramid of Giza)*

πυραμὶς *pyramid*

ἡ Χέοπος πυραμὶς *the pyramid of Khufu (i.e., the Great Pyramid of Giza)*

Ρ

Ῥωμαία *Roman*

Ῥωμαῖε *o Roman!*

Ῥωμαῖοι *Romans*

τυχόντες Ῥωμαῖοι *ordinary Romans*

Ῥωμαίους *to Romans; Roman*

οὐ χαίρουσιν . . . ἐπὶ τοῖς Ῥωμαίοις μάγοις *they don't take pleasure . . . in Roman mages; they don't like . . . Roman mages*

τοῖς Ῥωμαίοις *to the Romans*

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans and the Egyptians*

Ῥωμαῖος *Roman*

Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν *being a Roman in Egypt*

Ῥωμαίους *Romans*

Ῥωμαίων *of the Romans*

οὐκ ἐσμὲν . . . τῶν τυχόντων Ῥωμαίων *we aren't of the ordinary Romans (i.e., we aren't ordinary Romans)*

οὐκ ἔστι τῶν τυχόντων Ῥωμαίων *he isn't of the ordinary Romans (i.e., he isn't an ordinary Roman)*

Ῥώμη *Rome*

Ῥώμη *Rome*

ἐν Ῥώμῃ *in Rome*

Σ

σοι *to you*

σοι εἰπεῖν *to say to you, to tell you*

σύ *you*

σύ μάγος Ῥωμαῖος εἶ; *Are you a Roman mage?*

Σφιγγά *Sphinx*

βούλεται τὴν Σφιγγὰ παρορᾶν *he wants to ignore the Sphinx*

Σφιγγί *Sphinx*

πρὸς τῆ Σφιγγί *at the Sphinx*

Σφίγξ *Sphinx*

μαγικὴ γάρ ἐστὶν ἡ Σφίγξ *because the Sphinx is magical*

ς

ς' *six*

τ

τά *the*

χαίρει ὅτι προσφέρει τὰ φάρμακα *he enjoys offering medicine, he takes pleasure in offering medicine*

τε *and; both*

τε καὶ *and also*

τε . . . καὶ *both . . . and*

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans and the Egyptians*

τῆ *to the; the*

ἐν τῆ κατὰ Ἀλεξάνδρειαν βιβλιοθήκῃ *in the Library at Alexandria (i.e., in the Library of Alexandria)*

λέγουσι τῆ Σφιγγί *they say to the Sphinx, they tell the Sphinx*

τήν *the*

βούλεται τήν Σφιγγὰ παρορᾶν *he wants to ignore the Sphinx*

τι *a certain; a, an*

αἰνιγμά τι *a certain riddle (i.e., a riddle)*

θέλομέν σοι εἰπεῖν αἰνιγμά τι *we want to tell you a riddle*

ἱμάτιόν τι *a certain cloak (i.e., a cloak)*

τινες *some*

Ῥωμαῖοί τινές *some Romans*

τινές . . . τυχόντες Ῥωμαῖοι *some ordinary Romans*

τις *a certain; a, an*

Αιγυπτία τις *a certain Egyptian (i.e., an Egyptian)*

μάγος τις *a mage*

Ῥωμαῖός τις *a certain Roman (i.e., a Roman)*

τό *the*

τὸ αἰνίγμα *the riddle*

τὸ λανθάνειν *to be invisible*

τὸ μαγικὸν ἱμάτιον τὸ λανθάνον *the magical invisible cloak*

τοῖς *to the; the*

ἐπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μάρκος *Markos doesn't take pleasure in riddles, Markos doesn't like riddles*

τοῖς Αἰγυπτίοις *to the Egyptians*

τοῖς . . . Ῥωμαίοις *to the Romans*

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans and the Egyptians*

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις *he takes pleasure in magical medicine, he likes magical medicine*

τόν *the*

τοῦ *of the*

οἱ δὲ τοῦ Μάρκου γονεῖς *the parents of Markos*

οἱ τοῦ Μάρκου γονεῖς *the parents of Markos*

τοῦ Μάρκου *of Markos, Markos's*

τούς *the*

τούς Αἰγυπτίους *the Egyptians*

τούς τε Ῥωμαίους λανθάνειν *to be unnoticed by the Romans*

τυχόντες *ordinary*

τυχόντες Ῥωμαῖοι *ordinary Romans*

τυχόντων *of the ordinary (i.e., ordinary)*

οὐ θέλει τῶν τυχόντων εἶναι *he doesn't want to be ordinary*

οὐκ ἐσμὲν . . . τῶν τυχόντων Ῥωμαίων *we aren't of the ordinary Romans (i.e., we aren't ordinary Romans)*

οὐκ ἔστι τῶν τυχόντων Ῥωμαίων *he isn't of the ordinary Romans (i.e., he isn't an ordinary Roman)*

τῷ *to the; the*

ἐν τῷ μαγικῷ ἱματίῳ *within the magical cloak*

λέγει τῷ Μάρκῳ αἶνιγμα *tells a riddle to Markos*

τῶν *of the*

οὐκ ἐσμέν . . . τῶν τυχόντων Ῥωμαίων *we aren't of the ordinary Romans (i.e., we aren't ordinary Romans)*

οὐκ ἔστι τῶν τυχόντων Ῥωμαίων *he isn't of the ordinary Romans (i.e., he isn't an ordinary Roman)*

Υ

ὑπάγε *go away!*

Φ

φανεροί *conspicuous (i.e., attracting attention)*

φανερός *conspicuous (i.e., attracting attention)*

φανερῶς *openly (i.e., in public)*

φάρμακα *medicine*

χαίρει ὅτι προσφέρει τὰ φάρμακα *he enjoys offering medicine, he takes pleasure in offering medicine*

φαρμάκοις *medicine*

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις *he takes pleasure in magical medicine, he likes magical medicine*

φιλόανθρωποι *kind*

φιλόανθρωπος *kind*

φιλόανθρωπος γάρ ἐστιν *for he is kind*

φιλόανθρωπος δὲ ὢν *being kind*

Χ

χαίρει *enjoys, takes pleasure (in), is glad, likes*

ἐπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μάρκος *Markos doesn't take pleasure in riddles, Markos doesn't like riddles*

χαίρει δὲ ἡ Σφίγξ ἐπὶ τῷ αἰνίγματι; *Does the Sphinx take pleasure in the riddle? Does the Sphinx like the riddle?*

χαίρει ἐπὶ *he takes pleasure in, enjoys, likes*

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις *he takes pleasure in magical medicine, he likes magical medicine*

χαίρει ὅτι *he is glad that, likes that, enjoys*

χαίρει ὅτι μάγος ἐστίν *he is glad that he is a mage, he likes that he is a mage*

χαίρει ὅτι προσφέρει τὰ φάρμακα *he enjoys offering medicine, he takes pleasure in offering medicine*

χαίρεις *you enjoy, take pleasure (in), are glad, like*

χαίρεις ἐπὶ τοῖς αἰνίγμασιν; *Do you take pleasure in riddles? Do you enjoy riddles?*

χαίρουσι *they enjoy, take pleasure (in), are glad, like*

χαίρουσιν *they enjoy, take pleasure (in), are glad, like*

οὐ χαίρουσιν ἐπὶ τοῖς μάγοις *they don't take pleasure in mages, they don't like mages*

χαίρουσιν . . . ἐπὶ τῷ Μάρκῳ *they take pleasure . . . in Markos; they like . . . Markos*

χαίρω *I like*

οὐκ ἐπὶ τοῖς αἰνίγμασι χαίρω *I don't take pleasure in riddles, I don't enjoy riddles*

Χέοπος *of Khufu, Khufu's*

ἡ Χέοπος πυραμὶς *the pyramid of Khufu (i.e., the Great Pyramid of Giza)*

πρὸς τῆ Χέοπος πυραμίδι *at the pyramid of Khufu (i.e., the Great Pyramid of Giza)*

Ω

ᾧν *being, while being*

Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ᾧν *being a Roman in Egypt*

φιλόανθρωπος δὲ ᾧν *being kind*



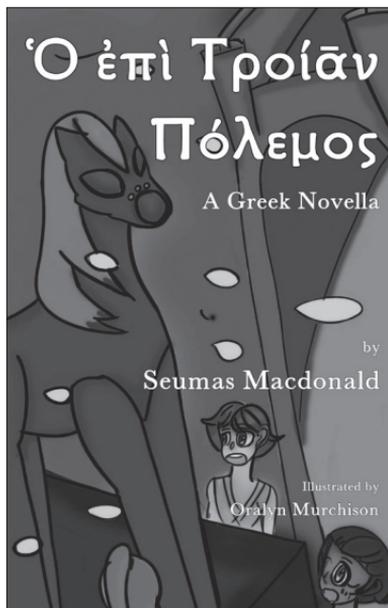
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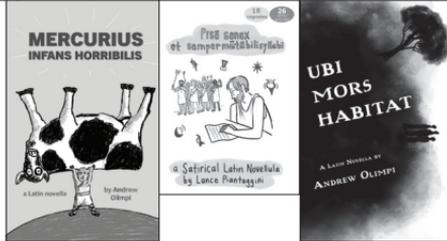
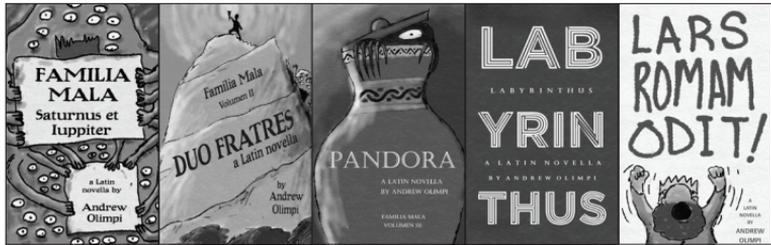
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