# Μᾶρκος ὁ Μάγος

(Markos ho Magos)

A Greek Novella

Translated and Adapted by John Foulk

Illustrated by Chloe Deeley

Based on *Marcus Magulus: A Latin Novella*, by Lance Piantaggini



## STORYBASE BOOKS.

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## τὸ Λεξικόν

#### **Punctuation**

```
"
"
"
. : or;
. ?
```

#### **Numbers**

```
A' one
B' two
Γ' three
Δ' four
E' five
C' six
Z' seven
H' eight
```

#### $\mathbf{A}^1$

A' one

Αἰγυπτία an Egyptian

Αἰγυπτία τις a certain Egyptian (i.e., an Egyptian)

**Αἰγύπτιοι** Egyptians

**Αἰγυπτίοις** to Egyptians; Egyptians

 $<sup>^1</sup>$  Definitions are given according to a word's meaning in this book. For example, the form ποταμῷ is defined as "river" because it only appears after a preposition: ἐπὶ τῷ Νείλῳ ποταμῷ ("at the Nile River").

τοῖς Αἰγυπτίοις *to the Egyptians* τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans* and the Egyptians

**Αἰγύπτιος** an Egyptian **Αἰγυπτίους** Egyptians

**Αἴγυπτος** Egypt

**Αἰγύπτ**ω *Egypt* 

ἐν Αἰγύπτῳ *in Egypt* 

Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν being a Roman in Egypt

αἴνιγμα riddle

αἴνιγμά τι a certain riddle (i.e., a riddle)

αἰνίγμασι riddles

αἰνίγμασιν riddles

έπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μᾶρκος Markos doesn't take pleasure in riddles, Markos doesn't like riddles χαίρεις ἐπὶ τοῖς αἰνίγμασιν; Do you take pleasure in riddles? Do you enjoy riddles?

αἰνίγματα riddles

αἰνίγματι riddle

χαίρει δὲ ἡ Σφίγξ ἐπὶ τῷ αἰνίγματι; Does the Sphinx take pleasure in the riddle? Does the Sphinx like the riddle?

Άλεξάνδρεια Alexandria

Άλεξανδρεία Alexandria

Άλεξάνδρειαν Alexandria

έν τῆ κατὰ Ἀλεξάνδρειαν βιβλιοθήκη *in the Library at* Alexandria (i.e., in the Library of Alexandria)

άλλ' but

άλλ' οὐκ ἔστι τῶν τυχόντων Ῥωμαίων but he isn't an ordinary Roman

ἀλλά but

άλλὰ χαίρει ὅτι μάγος ἐστίν but he is glad that he is a mage, but he likes that he is a mage

#### ἄλλοτε sometimes

ἄλλοτε μὲν . . . ἄλλοτε δὲ sometimes . . . sometimes ἄλλοτε οὖν therefore sometimes

#### В

B' two

βιβλιοθήκη library

βιβλιοθήκη library

έν τῆ κατὰ Ἀλεξάνδρειαν βιβλιοθήκη in the Library at Alexandria (i.e., in the Library of Alexandria)

βούλει you want, prefer

**βούλεται** wants, is wanting, prefers, is preferring

βούλεται τὰ μαγικὰ φάρμακα προσφέρειν he wants to offer magical medicine, he prefers to offer magical medicine βούλεται τὴν Σφιγγὰ παρορᾶν he wants to ignore the Sphinx

βούλομαι I want, prefer

βούλομαι, γονεῖς  $\it I$  prefer, o parents!

βούλονται they want, prefer

#### Г

**Γ**' three

yάρ for, because

μαγικὴ γάρ ἐστιν ἡ Σφίγξ because the Sphinx is magical φιλάνθρωπος γάρ ἐστιν for he is kind

**γονεῖς** parents; o parents!

βούλομαι, γονεῖς *I want, o parents!* οἱ δὲ τοῦ Μάρκου γονεῖς *the parents of Markos* οἱ τοῦ Μάρκου γονεῖς *the parents of Markos* 

#### Λ

**Δ**' four

δέ and; but (δέ is postpositive, which means that it never appears as the first word in a sentence; it indicates a connection with the previous phrase and is often not translated)

ἄλλοτε μὲν . . . ἄλλοτε δὲ sometimes . . . sometimes ἐν δὲ Ῥώμῃ ἦσαν they were in Rome ἡ δὲ ἀλεξάνδρεια ἐν Αἰγύπτῳ ἐστίν Alexandria is in Egypt νῦν δέ εἰσιν ἐν ἀλεξανδρείᾳ but now they are in Alexandria οἱ δὲ Αἰγύπτιοι οὐ παρορῶσι τοὺς Ῥωμαίους and the Egyptians don't ignore the Romans

#### E

E' five

**εἶ** you are

καὶ μάγος εἶ and you are a mage σὺ μάγος Ῥωμαῖος εἷ; Are you a Roman mage?

εἰμί Ï am

είναι to be

ού θέλει ἐν Ἁλεξανδρείᾳ εἶναι he doesn't want to be in Alexandria

ού θέλει τῶν τυχόντων εἶναι he doesn't want to be ordinary εἰπεῖν to tell, say

θέλομέν σοι είπεῖν αἴνιγμά τι we want to tell you a riddle σοι είπεῖν to say to you, to tell you

εἰσί they are

εἰσίν they are

ἐν in; within

ἐν Αἰγύπτῳ *in Egypt* 

έν τῷ μαγικῷ ἱματίῳ within the magical cloak έν τῆ κατὰ Ἀλεξάνδρειαν βιβλιοθήκη in the Library at Alexandria (i.e., in the Library of Alexandria) Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν being a Roman in Egypt ἐπί at, near; in

έπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μᾶρκος Markos doesn't take pleasure in riddles, Markos doesn't like riddles ἐπὶ τῷ Νείλῳ at the Nile χαίρει δὲ ἡ Σφίγξ ἐπὶ τῷ αἰνίγματι; Does the Sphinx take pleasure in the riddle? Does the Sphinx like the riddle? χαίρει ἐπὶ he takes pleasure in, enjoys, likes χαίρεις ἐπὶ τοῖς αἰνίγμασιν; Do you take pleasure in riddles? Do you enjoy riddles?

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις he takes pleasure in magical medicine, he likes magical medicine

#### έσμέν we are

ούκ ἐσμὲν we aren't

#### **ἐστί** is

οὐκ ἔστι he isn't

#### έστίν is

μάγος ἐστίν he is a mage φιλάνθρωπος γάρ ἐστιν for he is kind

#### **Z** Z seven

#### **H** H' eight ἡ the; she, it ἡ Ἀλεξάνδρεια Alexandria

ἡ δέ· it (says): ἡ Νεῖλος the Nile ἤμην I was ἦσαν they were

#### Θ

θέλει wants, is wanting

ού θέλει ἐν Ἀλεξανδρείᾳ εἶναι he doesn't want to be in Alexandria

οὐ θέλει τῶν τυχόντων εἶναι he doesn't want to be ordinary

θέλεις you want

θέλομεν we want

θέλομέν σοι είπεῖν αἴνιγμά τι we want to tell you a riddle **θέλουσι** they want

θέλω I want

#### T

ὶμάτιον cloak

ἰμάτιόν τι *a certain cloak (i.e., a cloak)* 

τὸ μαγικὸν ἱμάτιον τὸ λανθάνον the magical invisible cloak

ὶματίῳ cloak

έν τῷ μαγικῷ ἱματίῳ within the magical cloak Ἰταλία Italy

#### K

καί and

καὶ χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις and he takes pleasure in magical medicine, and he likes magical medicine τε καὶ and also

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans* and the Egyptians

#### κατά at

έν τῆ κατὰ Ἀλεξάνδρειαν βιβλιοθήκη in the Library at Alexandria (i.e., in the Library of Alexandria)

#### Λ

#### λάθρα secretly

**λανθάνει** is unseen (by), unnoticed (by), invisible (to)

λανθάνει ὁ Μᾶρκος Markos is invisible

λανθάνει δὲ ὁ Μᾶρκος; Is Markos invisible?

ού γὰρ λανθάνει ὁ Μᾶρκος τούς τε Ῥωμαίους καὶ τοὺς

Aἰγυπτίους for Markos isn't invisible to both the Romans and the Egyptians

λανθάνειν to be unseen (by), unnoticed (by), invisible (to)

βούλεται λανθάνειν he wants to be unnoticed

τὸ λανθάνειν to be invisible

τούς τε Ῥωμαίους λανθάνειν to be unnoticed by the Romans

#### λανθάνον invisible

τὸ μαγικὸν ἱμάτιον τὸ λανθάνον the magical invisible cloak

#### λανθάνουσιν they are unseen

λανθάνουσιν δὲ οἱ μαγικοί; Are magical (people) unseen?

λέγει says, is saying, tells, is telling

λέγει δὲ Αἰγύπτιός τις· an Egyptian is saying:

λέγει τῷ Μάρκῳ αἴνιγμα tells a riddle to Markos

#### λέγετε say! tell!

αἴνιγμά τι λέγετε tell a riddle

#### λέγουσι they say, tell

λέγουσι τῆ Σφιγγὶ they say to the Sphinx, they tell the Sphinx

```
M
μάγε o mage!
μαγικά magical
  τὰ μαγικὰ φάρμακα magical medicine
μαγική magical
   μαγική γάρ ἐστιν ἡ Σφίγξ because the Sphinx is magical
μαγικοί magical
  Are magical (people) unseen?
μαγικοῖς magical
   χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις he takes pleasure in
    magical medicine, he likes magical medicine
μαγικόν magical
  τὸ μαγικὸν ἱμάτιον τὸ λανθάνον the magical invisible cloak
μαγικῷ magical
   έν τῷ μαγικῷ ἱματίῳ within the magical cloak
μάγοι mages
μάγοις mages
  οὐ χαίρουσιν ἐπὶ τοῖς μάγοις they don't take pleasure in
    mages, they don't like mages
  οὐ χαίρουσιν . . . ἐπὶ τοῖς Ῥωμαίοις μάγοις they don't take
    pleasure . . . in Roman mages; they don't like . . . Roman
    mages
μάγος a mage (i.e., wizard, sorcerer)
μάγους mages
Μᾶρκε ο Markos!
Μᾶρκον Markos
Μᾶρκος Markos
Μάρκου of Markos, Markos'
  οἱ δὲ τοῦ Μάρκου γονεῖς the parents of Markos
  οὶ τοῦ Μάρκου γονεῖς the parents of Markos
```

#### Μάρκῳ to Markos; Markos

λέγει τῷ Μάρκῳ αἴνιγμα tells a riddle to Markos χαίρουσιν . . . ἐπὶ τῷ Μάρκῳ they take pleasure . . . in Markos; they like . . . Markos

μέν indeed, truly; on the one hand (this particle shows a correlation between two clauses; sometimes it is not translated)

ἄλλοτε μὲν ... ἄλλοτε δὲ sometimes ... sometimes μὲν ... δέ on the one hand ... but on the other hand μὲν οὖν therefore on the one hand

#### N

**Νεΐλος** the Nile (River) **Νείλω** the Nile (River)
ἐπὶ τῷ Νείλω at the Nile **νῦν** now

#### 0

ò the; he

ò δέ· he (says):

ὄ τε Μᾶρκος καὶ οἱ γονεῖς both Markos and (his) parents **οἱ** the

οἱ δὲ τοῦ Μάρκου γονεῖς the parents of Markos

οἵ τε Ῥωμαῖοι καὶ οἱ Αἰγύπτιοι both the Romans and the Egyptians

οἱ τοῦ Μάρκου γονεῖς the parents of Markos

#### **ὅτι** that

άλλὰ χαίρει ὅτι μάγος ἐστίν but he is glad that he is a mage, but he likes that he is a mage

χαίρει ὅτι he is glad that, likes that, enjoys

χαίρει ὅτι προσφέρει τὰ φάρμακα he enjoys offering medicine, he takes pleasure in offering medicine

#### où not

ού θέλει ἐν Ἁλεξανδρείᾳ εἶναι he doesn't want to be in Alexandria

οὐ θέλει τῶν τυχόντων εἶναι he doesn't want to be ordinary

#### oůk not

οὐκ ἔστι he isn't οὐκ ἐσμὲν we aren't

οὐκ οὖν προσφέρει therefore he doesn't offer

#### oὖν therefore

ἄλλοτε οὖν therefore sometimes
μὲν οὖν therefore on the one hand
οὐκ οὖν προσφέρει therefore he doesn't offer
οὖτός this

#### П

**παρορ**α ignores, is ignoring **παρορ**αν to ignore

βούλεται τὴν Σφιγγὰ παρορᾶν he wants to ignore the Sphinx

παρορᾶσθαι to be ignored

βούλεται παρορᾶσθαι *he wants to be ignored* 

#### παρορῶντες ignoring

οὶ παρορῶντές those ignoring, the (people who are) ignoring

#### παρορῶσι they ignore

οἱ δὲ Αἰγύπτιοι οὐ παρορῶσι τοὺς Ῥωμαίους *and the Egyptians don't ignore the Romans* 

παρορῶσιν they ignore παρόψεται will ignore

## ποταμός river

ποταμῷ river

ἐπὶ τῷ Νείλῳ ποταμῷ at the Nile River

#### πρός at; near

πρὸς τῆ Σφιγγί *at the Sphinx* 

πρὸς τῆ Χέοπος πυραμίδι at the pyramid of Khufu (i.e., the Great Pyramid of Giza)

#### προσενεγκεῖν to offer

προσενεγκεῖν τοῖς Ῥωμαίοις to offer to the Romans

#### προσφέρει offers

χαίρει ὅτι προσφέρει τὰ φάρμακα he enjoys offering medicine, he takes pleasure in offering medicine

#### προσφέρειν to offer

βούλεται τὰ μαγικὰ φάρμακα προσφέρειν he wants to offer magical medicine

#### προσφέροντες offering

τὰ μαγικὰ φάρμακα προσφέροντες offering magical medicine

προσφέρουσι they offer

προσφέρουσιν they offer

προσφέρω I offer

πυραμίδι pyramid

πρὸς τῆ Χέοπος πυραμίδι at the pyramid of Khufu (i.e., the Great Pyramid of Giza)

#### πυραμίς pyramid

ἡ Χέοπος πυραμίς the pyramid of Khufu (i.e., the Great Pyramid of Giza)

#### P

#### Ῥωμαία Roman

```
Ῥωμαῖε o Roman!
'Ρωμαῖοι Romans
   τυχόντες Ῥωμαῖοι ordinary Romans
Ῥωμαίοις to Romans; Roman
   οὐ χαίρουσιν . . . ἐπὶ τοῖς Ῥωμαίοις μάγοις they don't take
    pleasure . . . in Roman mages; they don't like . . . Roman
    mages
   τοῖς Ῥωμαίοις to the Romans
   τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις to both the Romans
    and the Egyptians
Ῥωμαῖος Roman
   Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν being a Roman in Egypt
'Ρωμαίους Romans
Ῥωμαίων of the Romans
   οὐκ ἐσμὲν . . . τῶν τυχόντων Ῥωμαίων we aren't of the
    ordinary Romans (i.e., we aren't ordinary Romans)
   οὐκ ἔστι τῶν τυχόντων Ῥωμαίων he isn't of the ordinary
    Romans (i.e., he isn't an ordinary Roman)
'Pώμη Rome
'Pώμη Rome
   ἐν Ῥώμη in Rome
Σ
σοι to you
   σοι είπεῖν to say to you, to tell you
σύ γου
   σὺ μάγος Ῥωμαῖος εἶ; Are you a Roman mage?
```

βούλεται τὴν Σφιγγὰ παρορᾶν *he wants to ignore the Sphinx* **Σφιγγί** *Sphinx* 

**Σφιγγά** Sphinx

```
πρὸς τῆ Σφιγγί at the Sphinx
Σφίγξ Sphinx
   μαγικὴ γάρ ἐστιν ἡ Σφίγξ because the Sphinx is magical
C
C' six
Т
τά the
   χαίρει ὅτι προσφέρει τὰ φάρμακα he enjoys offering
    medicine, he takes pleasure in offering medicine
τε and; both
   \tau \epsilon \kappa \alpha i and also
   τε...καὶ both...and
   τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις to both the Romans
    and the Egyptians
τῆ to the; the
   έν τῆ κατὰ Ἀλεξάνδρειαν βιβλιοθήκη in the Library at
    Alexandria (i.e., in the Library of Alexandria)
   λέγουσι τῆ Σφιγγὶ they say to the Sphinx, they tell the Sphinx
τήν the
   βούλεται τὴν Σφιγγὰ παρορᾶν he wants to ignore the Sphinx
τι a certain; a, an
   αἴνιγμά τι a certain riddle (i.e., a riddle)
   θέλομέν σοι εἰπεῖν αἴνιγμά τι we want to tell you a riddle
   ὶμάτιόν τι a certain cloak (i.e., a cloak)
TIVEC some
   Ῥωμαῖοί τινές some Romans
   τινές . . . τυχόντες Ῥωμαῖοι some ordinary Romans
τις a certain; a, an
```

Αἰγυπτία τις *a certain Egyptian (i.e., an Egyptian)* μάγος τις *a mage* 

Ῥωμαῖός τις a certain Roman (i.e., a Roman)

#### τό the

τὸ αἴνιγμα the riddle

τὸ λανθάνειν to be invisible

τὸ μαγικὸν ἱμάτιον τὸ λανθάνον the magical invisible cloak **τοῖς** to the; the

έπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μᾶρκος Markos doesn't take pleasure in riddles, Markos doesn't like riddles

τοῖς Αἰγυπτίοις to the Egyptians

τοῖς . . . Ῥωμαίοις to the Romans

τοῖς τε Ῥωμαίοις καὶ τοῖς Αἰγυπτίοις *to both the Romans* and the Egyptians

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις he takes pleasure in magical medicine, he likes magical medicine

#### **τόν** the

#### **τοῦ** of the

οἱ δὲ τοῦ Μάρκου γονεῖς the parents of Markos οἱ τοῦ Μάρκου γονεῖς the parents of Markos τοῦ Μάρκου of Markos, Markos's

#### τούς the

τοὺς Αἰγυπτίους *the Egyptians* 

τούς τε Ῥωμαίους λανθάνειν to be unnoticed by the Romans

#### τυχόντες ordinary

τυχόντες Ῥωμαῖοι *ordinary Romans* 

#### τυχόντων of the ordinary (i.e., ordinary)

οὐ θέλει τῶν τυχόντων εἶναι he doesn't want to be ordinary οὐκ ἐσμὲν . . . τῶν τυχόντων Ῥωμαίων we aren't of the ordinary Romans (i.e., we aren't ordinary Romans) οὐκ ἔστι τῶν τυχόντων Ῥωμαίων he isn't of the ordinary Romans (i.e., he isn't an ordinary Roman)

τῷ to the; the

έν τῷ μαγικῷ ἱματίῳ within the magical cloak λέγει τῷ Μάρκῳ αἴνιγμα tells a riddle to Markos

τῶν of the

οὐκ ἐσμὲν . . . τῶν τυχόντων Ῥωμαίων we aren't of the ordinary Romans (i.e., we aren't ordinary Romans) οὐκ ἔστι τῶν τυχόντων Ῥωμαίων he isn't of the ordinary Romans (i.e., he isn't an ordinary Roman)

Υ ὕπαγε *qo away!* 

Φ

φανεροί conspicuous (i.e., attracting attention) φανερός conspicuous (i.e., attracting attention) φανερῶς openly (i.e., in public) φάρμακα medicine

χαίρει ὅτι προσφέρει τὰ φάρμακα he enjoys offering medicine, he takes pleasure in offering medicine

φαρμάκοις medicine

χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις he takes pleasure in magical medicine, he likes magical medicine

φιλάνθρωποι kind φιλάνθρωπος kind

φιλάνθρωπος γάρ ἐστιν for he is kind φιλάνθρωπος δὲ ὢν being kind

#### X

χαίρει enjoys, takes pleasure (in), is glad, likes έπὶ δὲ τοῖς αἰνίγμασιν οὐ χαίρει ὁ Μᾶρκος Markos doesn't take pleasure in riddles, Markos doesn't like riddles χαίρει δὲ ἡ Σφίγξ ἐπὶ τῷ αἰνίγματι; Does the Sphinx take pleasure in the riddle? Does the Sphinx like the riddle? χαίρει ἐπὶ he takes pleasure in, enjoys, likes χαίρει ἐπὶ τοῖς μαγικοῖς φαρμάκοις he takes pleasure in magical medicine, he likes magical medicine χαίρει ὅτι he is glad that, likes that, enjoys χαίρει ὅτι μάγος ἐστίν he is glad that he is a mage, he likes that he is a mage

χαίρει ὅτι προσφέρει τὰ φάρμακα he enjoys offering medicine, he takes pleasure in offering medicine

**χαίρεις** you enjoy, take pleasure (in), are glad, like χαίρεις ἐπὶ τοῖς αἰνίγμασιν; Do you take pleasure in riddles? Do you enjoy riddles?

**χαίρουσι** they enjoy, take pleasure (in), are glad, like **χαίρουσιν** they enjoy, take pleasure (in), are glad, like οὐ χαίρουσιν ἐπὶ τοῖς μάγοις they don't take pleasure in mages, they don't like mages

χαίρουσιν . . . ἐπὶ τῷ Μάρκῳ they take pleasure . . . in Markos; they like . . . Markos

#### χαίρω I like

ούκ  $\dot{\epsilon}$ πὶ τοῖς αἰνίγμασι χαίρω  $\it I$  don't take pleasure in riddles,  $\it I$  don't enjoy riddles

#### **Χέοπος** of Khufu, Khufu's

ἡ Χέοπος πυραμίς the pyramid of Khufu (i.e., the Great Pyramid of Giza) πρὸς τῆ Χέοπος πυραμίδι at the pyramid of Khufu (i.e., the Great Pyramid of Giza)

#### Ω

ὤν being, while being

Ῥωμαῖος δὲ ἐν Αἰγύπτῳ ὢν being a Roman in Egypt φιλάνθρωπος δὲ ὢν being kind



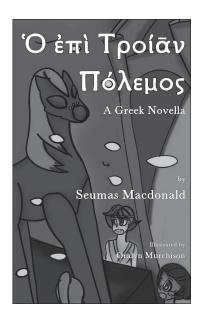
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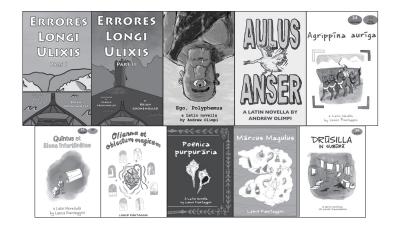
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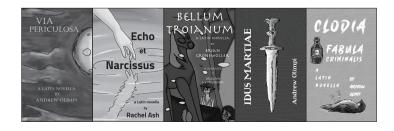


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